

Applicant: BOATMAN ET AL.
Client/Matter No.: 8627-453

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Please acknowledge receipt of the below identified:
Items Mailed: Divisional Application Transmittal, Title Page, Specification
(77 pages), Formal Drawings (5 sheets), Check in the amount of \$1,148.00,
Combined Declaration and Power of Attorney, Assignment and Return
Receipt Postcard.

BRINKS HOFER GILSON & LIONE
By: L.G. Almeda, Reg. No. 46,151
Date of Mailing: March 30, 2004

8627-453

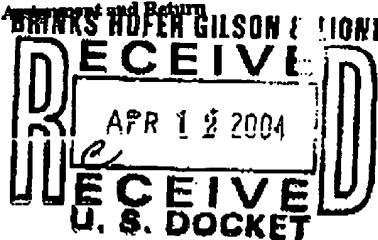
19270 U.S. PTO
10/813416

Applicant: BOATMAN ET AL.
Client/Matter No.: 8627-453

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Please acknowledge receipt of the below identified:
Items Mailed: Divisional Application Transmittal, Title Page, Specification
(77 pages), Formal Drawings (5 sheets), Check in the amount of \$1,148.00,
Combined Declaration and Power of Attorney, Assignment and Return
Receipt Postcard.

BRINKS HOFER GILSON & LIONE
By: L.G. Almeda, Reg. No. 46,151
Date of Mailing: March 30, 2004



BEST AVAILABLE COPY



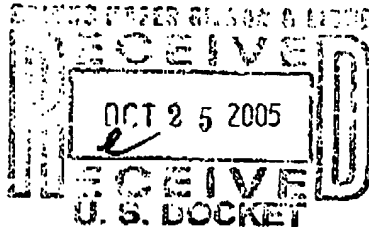
UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

APPL NO.	FILING OR 371 (c) DATE	ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO	DRAWINGS	TOT CLMS	IND CLMS
10/813,415	03/30/2004	3763	1148	8627-453	5	41	2

00757

BRINKS HOFER GILSON & LIONE
P.O. BOX 10395
CHICAGO, IL 60610



CONFIRMATION NO. 5634

FILING RECEIPT

OC000000017298425

Date Mailed: 10/20/2005

Receipt is acknowledged of this regular Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please mail to the Commissioner for Patents P.O. Box 1450 Alexandria Va 22313-1450. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

Applicant(s)

Scott E. Boatman, Bloomington, IN;
David G. Burton, Bloomington, IN;
Michael C. Hoffa, Bloomington, IN;
Thomas A. Osborne, Bloomington, IN;
David A. Drewes JR., Bloomington, IN;
David R. Lessard, Bloomington, IN;
Maggie A.Z. Hupcey, Indianapolis, IN;

Assignment For Published Patent Application

Cook Incorporated and Sabin Corporation

Power of Attorney:

Lawrence Almeda-46151

Domestic Priority data as claimed by applicant

This application is a DIV of 09/848,742 05/03/2001 PAT 6,881,209
which is a CIP of 09/663,747 09/15/2000 PAT 6,592,550
and claims benefit of 60/207,058 05/25/2000

Foreign Applications

If Required, Foreign Filing License Granted: 10/20/2005

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is **US10/813,415**